



Paralegal Association of Florida, Inc.  
***Inspiring professional growth...one paralegal at a time®***

**2018 PROFESSIONAL DEVELOPMENT  
& DUES REIMBURSEMENT SCHOLARSHIPS APPLICATION**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email Address: \_\_\_\_\_

Employer Name: \_\_\_\_\_ Chapter Affiliation: \_\_\_\_\_

Employer Address and Telephone: \_\_\_\_\_

**Professional Goals:** Please submit a statement (of at least 300 words) indicating why you want to obtain the Certified Paralegal ("CP"), Florida Certified Paralegal ("FCP") or Advanced Certified Paralegal ("ACP") credential.

**Dues Reimbursement:** Please submit a statement (of at least 100 words) indicating your circumstances for request of reimbursement.

**Education/Coursework:** List institutions and diplomas, degrees and/or certificate programs completed. ACP, FCP & CP Scholarship award applicants **only**.

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**Leadership:** Please describe your involvement in and/or leadership roles in any academic, business or paralegal organizations or community activities.

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**Terms of Scholarship:** I understand that if chosen as a recipient, my name will be announced and published. I also understand that if I am awarded the Professional Development Scholarship, I shall be responsible for paying for the CP Exam, FCP Exam or ACP Program and upon submission of proof of payment and successful completion of the Exam or Program (and proof of purchase of Review Manual/Study Guide material), I will be reimbursed up to the maximum allowable award. I affirm that I will not receive any reimbursement from my employer in connection with this application. I also understand that I must register and successfully complete the Exam or Program within nine (9) months from the date the scholarship is awarded or the award will be forfeited.

Date: \_\_\_\_\_

\_\_\_\_\_  
Applicant's Signature

Return completed application to: Asha Maharaj-Lucas, FRP. Paralegal Association of Florida, Inc., Scholarship Committee, c/o Asha Maharaj-Lucas PO Box 43, Tallahassee, FL 32302. Please direct any questions to: Asha Maharaj-Lucas at [ladyapaf@gmail.com](mailto:ladyapaf@gmail.com).

"The Standard for the Paralegal Profession"